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CONFIRMATION NO. 4701

<b>SERIAL NUMBER</b> 10/731,898	<b>FILING OR 371(c) DATE</b> 12/09/2003 <b>RULE</b>	<b>CLASS</b> 296	<b>GROUP ART UNIT</b> 3612	<b>ATTORNEY DOCKET NO.</b> 098719-100001
<b>APPLICANTS</b> Michael R. Spencer, Hubbard, NE; Jerry R. Dimmer, Yankton, SD;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 10/422,311 04/24/2003 ABN which is a CON of 10/001,384 10/31/2001 PAT 6,568,740				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 03/17/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> NE	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 34
<b>INDEPENDENT CLAIMS</b> 5				
<b>ADDRESS</b> 34026				
<b>TITLE</b> COVER SYSTEM FOR TRUCK BOX				
<b>FILING FEE RECEIVED</b> 1562	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	